

CONFERENCE PROGRAM

VENUE	
Main Campus, National Taiwan Normal University (NTNU) 台師大校本部 162 Heping East Road, Section 1, Taipei 和平東路一段 162 號	
Opening Ceremony, Plenary Sessions, Panel "A", and Roundtable	Room 101, Cheng Building, College of Liberal Arts (文學院誠大樓 101)
Panel "B"	Conference Room, College of Liberal Arts (B1, Cheng Building) (文學院誠大樓地下室, 文學院會議室)

DAY 1 / June 25, 2013 (Tuesday)

9:10-9:45	Registration
9:45-10:00	Opening Ceremony Sun-chieh Liang (National Taiwan Normal University, Taiwan)
10:00-12:00	Plenary Session I Chair: Yuan-Horng Chu (National Chiao Tung University, Taiwan) ■ Naoki Sakai (Cornell University, USA) <i>Asian Humanity: On the Question of Civilizational Transference</i> ■ Joyce C. H. Liu (National Chiao Tung University, Taiwan) <i>The Economy or Politics of the Void? The Question of Inoperativity in Giorgio Agamben and Zhang Binglin</i>
12:00-13:00	Lunch
13:00-15:00	Panel 1A: Political Theology, Theological Economy, and Political Action Chair: Steven DeCaroli (Goucher College, USA) ■ Anthony C. Adler (Yonsei University, South Korea) <i>Agamben's The Kingdom and the Glory, Hölderlin, and the Dance of Political Economy</i> ■ Erik Bordeleau (Brussels Free University, Belgium) <i>Believing as Being in Effects: On Agamben's Archeology of the Paradigm of Operativity</i> ■ Douglas Scott Berman (Baker & McKenzie Law Firm, Hong Kong) <i>Linguistic Limits, Legal Discourse, and Political Authority in Giorgio Agamben</i> ■ Daniel McLoughlin (University of New South Wales, Australia) <i>Anarchy and Government: On Giorgio Agamben's The Kingdom and the Glory</i>

	<p>Panel 1B: Identity, Translife, and Global Politics</p> <p>Chair: Joan Chiung-huei Chang (National Taiwan Normal University, Taiwan)</p> <ul style="list-style-type: none"> ■ Melissa Lefkowitz (New York University School of Law, USA) <i>Transplanting/Rejecting: China's Discursive Reconfiguration of Zoe for a New Era in Organ Transplantation</i> ■ Ti-han Chang (Jean Moulin University, France) <i>Inclusion of the Exclusion: Des Hommes Étrangers in Taiwan and in France</i> ■ Tsung-hua Yang (National Taiwan Normal University, Taiwan) <i>The Limits of Identity? Except Tai/wan</i>
15:00-15:20	Coffee Break
15:20-17:20	<p>Panel 2A: Postcoloniality, Sovereignty, and Asian Biopolitics</p> <p>Chair: Brett Neilson (University of Western Sydney, Australia)</p> <ul style="list-style-type: none"> ■ Mayumo Inoue (Hitotsubashi University, Japan) <i>On Bare "Objects": Kiyota Masanosbu's Poetics of "Stones" in the US-Occupied Okinawa</i> ■ Changnam Lee (Hanyang University, South Korea) <i>Agamben's Concept of the "Rest" and a Possible New Way of Thinking about Asia</i> ■ Michael Facius (Freie Universität Berlin, Germany) <i>Poverty and the Camp: Biopolitics in Tokyo's "Temp Workers' Village"</i> ■ Chun-Yen Wang (National Chung Hsing University, Taiwan) <i>Inside/Outside the Colonial: Taiwanese Islanders in the 1920s</i> <p>Panel 2B: Inscribing Asian Form-of-Life</p> <p>Chair: Simone Bignall (University of New South Wales, Australia)</p> <ul style="list-style-type: none"> ■ David Barton (National Central University, Taiwan) <i>Fuꝰꝰ-bombed: Being a Spectator at the Taipei 2012 Biennial</i> ■ Tony Sin Heng See (Nanyang Academy of Fine Arts, Singapore) <i>Agamben and Asian Aesthetics: An Examination of Medieval Japanese Buddhist Art</i> ■ Pierre-Mong Lim (Jean Moulin University, France) <i>Bare Hands Writing: Of Modern Chinese (Un)writing</i>
17:45-	<p>Welcome Reception (invited only)</p> <p>(Wen-hui Hall, NTNU Main Campus 台師大校本部文薈廳)</p>

DAY 2 / June 26, 2013 (Wednesday)

**Please note that the morning session begins at an earlier time today.*

9:30-12:00 (incl. a 10-minute break)	Plenary Session II Chair: Charles Shepherdson (State University of New York at Albany, USA) ■ Mark Rifkin (University of North Carolina at Greensboro, USA) <i>On the (Geo)Politics of Belonging: Agamben and the U.N. Declaration on the Rights of Indigenous Peoples</i> ■ Marcelo Svirsky (University of Wollongong, Australia) <i>On the Mechanics of Profanation: Overcoming Israeli-Palestinian Divides</i> ■ Simone Bignall (University of New South Wales, Australia) <i>Postcolonial Redemption: Agamben's Thought as Transformative Chrēsis</i>
12:00-13:00	Lunch
13:00-15:00	Panel 3A: East-West Relations and Non-Relations Chair: Rada Iveković (Collège international de philosophie, France) ■ Steven DeCaroli (Goucher College, USA) <i>The Idea of Awakening: Giorgio Agamben and the Nāgārjuna References</i> ■ William Franke (Vanderbilt University, USA) <i>Agamben's Logic of Exception: Its Roots in Western and Its Analogues in Eastern Apophatic Traditions</i> ■ Frank W. Stevenson (Chinese Culture University, Taiwan) <i>Agamben and Zhuangzi on Abandonment and Uselessness</i> (Note: There is no Panel 3B.)
15:00-15:20	Coffee Break
15:20-17:20	Panel 4A: Exception and the Everyday Chair: Mark Rifkin (University of North Carolina at Greensboro, USA) ■ Grace Kyungwon Hong (University of California, Los Angeles, USA) <i>States of Exception, States of Incorporation: Bare Life and Gendered Racialized Death Under Neoliberal Capitalism</i> ■ Alexander G. Weheliye (Northwestern University, USA) <i>Racializing Assemblages, Bare Life, and the Human</i> ■ Jodi Kim (University of California, Riverside, USA) <i>The Bare Life of Subaltern Debt</i> ■ Kara Keeling (University of Southern California, USA) <i>Quotidian Violence, The Time That Remains, and the Place of Space</i>

Panel 4B: Aesthetics of the Limit

Chair: Jiann-guang Lin (National Chung Hsing University, Taiwan)

- Steve Choe (University of Iowa, USA)

The Good Priest and the Vampire: Park Chan-wook's Thirst (2009)

- Suzanne Beth (University of Montreal, Canada)

Ozu Yasujiro's Cinematographic Practice: Apparatus and Inoperativeness

- Ian Ho-yin Fong (Chinese University of Hong Kong, Hong Kong)

Rhythm of Study in Atlas of Hong Kong: Agamben and the Nameless Science

- Navneet Kumar (Medicine Hat College, Canada)

Statelessness, Agamben, and the Power of Performance

DAY 3 / June 27, 2013 (Thursday)

10:00-12:00	Plenary Session III Chair: Naoki Sakai (Cornell University, USA) <ul style="list-style-type: none"> ■ Rada Iveković (Collège international de philosophie, France) <i>The Immunity Paradigm's Contradictory/ Complementary Facets</i> ■ Brett Neilson (University of Western Sydney, Australia) <i>Zones: Beyond the Logic of Exception?</i>
12:00-13:00	Lunch
13:00-15:00	Panel 5A: Shame, Inoperativity, and Weak Messianic Power Chair: Marcelo Svirsky (University of Wollongong, Australia) <ul style="list-style-type: none"> ■ Myoung Ah Shin (Kyung Hee University, South Korea) <i>A Study of Messianic and Weak Politics in Giorgio Agamben's Theory of Biopolitics</i> ■ Han-yu Huang (National Taiwan Normal University, Taiwan) <i>Shame and the Remnant Testimonies of the White Terror in Taiwan from an Agambenian Perspective</i> ■ Wei-chen Liu (National Taiwan University, Taiwan) <i>Agamben and Laozi: History, Inoperativity, and Community</i>
	Panel 5B: Overcoming History in Word and Image Chair: Aaron Deveson (National Taiwan Normal University, Taiwan) <ul style="list-style-type: none"> ■ Duncan Chesney (National Taiwan University, Taiwan) <i>Humans among the Other Animals: Planetarity, Responsibility, and Fiction in Disgrace and Wolf Totem</i> ■ Kyoung-Lae Kang (University of Rochester, USA) <i>"State of Exception" in (Post-)Colonial Korea: Rereading Residual Memories of Comfort Women along with Giorgio Agamben</i> ■ Beau S. Pihlaja (University of Texas at El Paso, USA) <i>Shame and the Homo Sacer: Rushdie and Agamben in Dialogue</i> ■ Chih-wei Yang (National Taiwan University, Taiwan) <i>An Asian Paradigm of the Agambenian Happy Form-of-Life: Wube's The Life That Remains</i>
15:00-15:20	Coffee Break

15:20-16:50	<p>Panel 6A: Asia as a New Paradigm?</p> <p>Chair: Joyce C. H. Liu (National Chiao Tung University, Taiwan)</p> <ul style="list-style-type: none"> ■ Jon Solomon (Jean Moulin University, France) <i>Invoking the West: Giorgio Agamben's Philosophy and the Problems of Civilizational Transference</i> ■ Hung-chiung Li (National Taiwan University, Taiwan) <i>Beside Taiwan: A Singular Paradigm of Co-presentation</i> <p>(Note: There is no Panel 6B.)</p>
16:50-17:00	Break
17:00-17:50	<p>Roundtable Discussion</p> <p>Moderator: Jon Solomon</p> <p>Respondents: Jon Solomon, Han-yu Huang</p> <p>Panelists: Simone Bignall, Rada Iveković, Joyce C. H. Liu, Brett Neilson, Mark Rifkin, Naoki Sakai, Marcelo Svirsky</p>
17:50-18:00	Closing Remark
18:45-	<p>Farewell Dinner (invited only)</p> <p>(Howard International House, 30 Hsin-sheng South Road, Section 3, Taipei 福華文教會館, 台北市新生南路三段 30 號)</p>